

The Operations of the Divine and
Human Will in the Writings of the
Servant of God Luisa Piccarreta



- Objective: Examines the mystical gift of “Living in the Divine Will”
- Methodology: Presents the doctrine concerning said mystical gift
- Limits: Establishes theological principles for a dialogue on the cooperation of the two wills
- Originality: Compares Church Tradition with Luisa’s writings
- Structure: In 7 chapters, i.e., Luisa’s life and doctrine, patristic, scholastic, ressourcement theology and conclusion

Chapter 1 – The Life and Writings of Luisa Piccarreta

Life

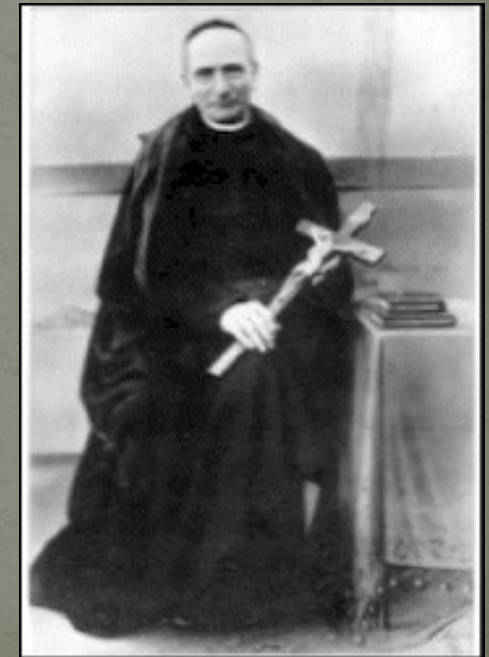
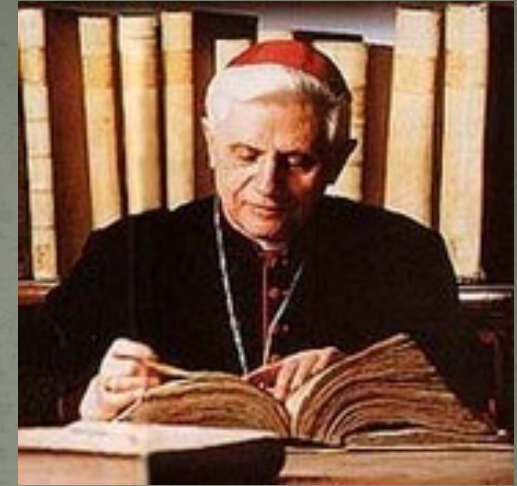
- Adolescence
- Education
- Mystical Phenomena
- Priest Counselors and Confessors



I – The Life and Writings of Luisa Piccarreta

Luisa's Writings

- Release and approbation
- Dates of the writings
- Form and doctrine



Chapter 2

“Fiat of Creation”

- Creation of Adam
 - God’s Image and Likeness in Adam
- The cooperation of Adam’s will with God’s Divine Will
 - Adam’s role as “head of all human generations” and “king of all created things”
- Original Sin
 - Adam’s impaired cooperation with the Divine Will



Chapter 3

“Fiat of Redemption”



- The hypostatic union and Incarnation of Jesus Christ
- The union of the two wills in Jesus Christ
- The timeless merits of Jesus’ “divine acts”
 - The cooperation of Mary’s will with the redeeming Divine Will of Jesus Christ

Chapter 4

“Fiat of Sanctification”

- The gift of Living in the Divine Will
 - The fulfillment of the Lord’s Prayer
- The cooperation of the human will with the Divine Will in the human creature conceived in sin (specifically in Luisa)
- The graces and virtues associated with the gift of Living in the Divine Will
 - Finding God in all things
 - Universal mediation for the greater glory of God



Chapter 5 – Doctrinal developments on the two wills in Jesus Christ and in the human creature in the councils and in patristic theology

Early Ecumenical Councils

- Letter of Pope Leo I to Flavianum
- Council of Chalcedon
- Council of Constantinople II
- Council of Constantinople III
- Comparisons of the councils with Luisa's text



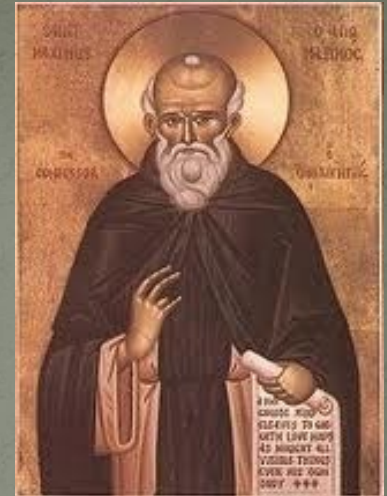
V – Doctrinal developments on the two wills in Jesus Christ and in the human creature in the councils and in patristic theology



Augustine of Hippo

- Anthropological developments on the two wills in the human creature
 - Grace and the virtues disposing the human will
 - The human will's cooperation with the Trinity
 - The image and likeness of the Trinity in man
 - The human will's progression in the good
- Comparisons of Augustine's theology with Luisa's text

V – Doctrinal developments on the two wills in Jesus Christ and in the human creature in the councils and in patristic theology



Maximus the Confessor

- Anthropological developments on the two wills in the human creature
 - The divinization of man
 - The human creature's progression in the virtues
 - The seven gifts of the one operation of the Holy Spirit
 - The human will's propensity to transcend time
- Comparisons of Maximus' theology with Luisa's text

Chapter 6 - Doctrinal developments on the two wills in Jesus Christ and in the human creature in scholastic theology

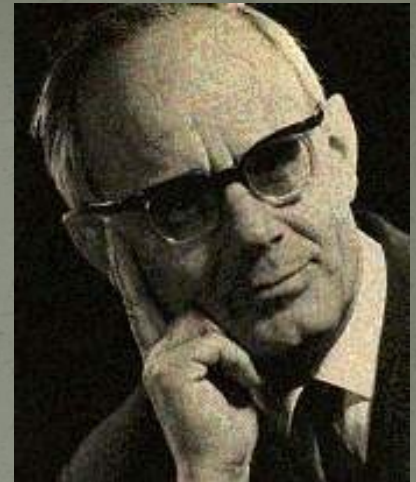
Thomas Aquinas

- Anthropological developments on the two wills in the human creature
 - The indwelling of the Holy Spirit
 - Created and uncreated grace
 - Various applications of grace
 - Grace and the attainment of liberty
 - The virtues and the exercise of the human will
- Comparisons of Thomas' theology with Luisa's text



Chapter 7

Karl Rahner



- Created and uncreated grace
 - Gods operation as the “quasi-formal” cause and inner principal of the human wills operation
 - The Trinity’s “intra-personal” and “free and gratuitous relation to us” by the “communication” of the “personal Triune God”
- Comparisons of Rahner’s theology with Luisa’s text
- Conclusion