

**Question:** Some people say that when we decide to live in the Divine Will ,we no longer have to continue our previous devotions or ministries. Is this true?

**Answer:** Jesus reveals to Lusía that all three divine Persons operated in the depths of Adam’s soul by “absorbing”<sup>i</sup> and sublimating Adam’s intellect, memory and will<sup>ii</sup>. God’s operation in Adam transformed and divinized his finite corporeal actions into divine acts. By virtue of the Adam’s continuous participation in God’s eternal operation<sup>iii</sup>, which constituted the “greatest grace” possible, *everything Adam did* – from the least o the greatest act – were divine acts that had the power to engender spiritual suns<sup>iv</sup>, and this power Adam was able to communicate to his progeny. God’s operation empowered not only Adam’s intellectual and voluntary motions, but also those of his body, e.g., his continuous heartbeats, blood flow and breath<sup>v</sup>.

Now, when one receives the gift of Living in the Divine Will, the same “absorption” by God of Adam’s soul and body occurs in the soul and body of the redeemed, whereby everything they had previously done – observance of pious devotions, exercise of ministries, occupations, etc. – are divinized (divine acts), whose repetition becomes the fuel, as it were, to propel us further into the center of the Divine Will.

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<sup>i</sup> L. PICCARRETA, XVI, January 14, 1924.

*Nota bene:* The Divine Will’s «absorbing» the little human will into God’s eternal operation does not imply an annihilation of the free human will. Throughout Luisa’s text, «absorption» signifies God’s elevation and sublimation of man’s finite human action that enables him to participate in and cooperate with God’s eternal operation without any violation to the free human will. Because human nature is incapable of elevating itself to partake of God’s eternal operation, God accomplishes said elevation through the humanity of his Son (cf. ID., XX, November 20, 1926).

<sup>ii</sup> L. PICCARRETA, XVII, February 22, 1925: «In creating man, the divinity formed many currents of communication between him and his Creator. The three powers of man’s soul were currents: The intelligence was a current that enabled him to comprehend My Will; the memory was a current that enabled him to remember it continuously; the Will, between the former two, formed the third current that enable him to fly into the Will of his Creator. Man’s intelligence and memory were the support, the defense and the strength of the current of his will, whereby it would not vacillate [...] Hence the currents of his eye [...] of his hearing [...] of his word [...] of his hands [...] of his feet [...] See then, how many currents there are in man that enable him to enter into My Will if he so desires».

*Nota bene:* The word «currents» is translated from the original Italian word «*vie*» (cf. ID., XVI, November 14, 1923). Jesus reveals to Luisa that Adam’s currents (*vie*) were communicated to him via grace: «My humanity possessed by nature the Divine Will that Adam and the Holy Queen possessed by grace [...]» (ID., XXIX, June 30, 1931). Cf. also: L. PICCARRETA, XIV, April 8, 1922.

<sup>iii</sup> L. PICCARRETA, XXIX, June 30, 1931: «My daughter, what is impossible by human standards is not impossible to God, for whom everything is possible. It behooves you to know that the greatest grace We imparted to man in creation was for him to be able to enter into Our Divine Will and to be able to perform his human acts within it. And since the human will was little and the Divine Will great, the latter had the power to absorb the little into the great, and to change the human will into the Divine Will».

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<sup>iv</sup> L. PICCARRETA, XXV, December 25 1988: «Adam was the first human sun invested with Our Will. His acts were more refulgent than the sun's rays, as through their extension and expansion they were to invest the entire human race, wherein one would see the many in the one as though pulsating within these rays. All were to be centered in this first human sun, and all were to acquire the virtue of forming their own suns, without ever being severed from their link with the first sun [...]».

<sup>v</sup> L. PICCARRETA XXVIII, April 18, 1930: «In creating man, the divinity gave him the likeness of the three divine Persons. It placed in him three motions that were to murmur continuously to unite themselves to that continuous motion and murmuring of the love of their Creator. These motions are the beating of the heart that never ceases, the circulation of the lifeblood that always flows without ever ceasing, and the breathing of the air that never ceases. This is so with regard to the body, whereas in the soul there are three more motions that murmur continuously: The intellect, the memory and the will [...]».

Cf. also ID., XX, November 20, 1926.