

Question: If all three divine persons operated in Adam's soul and God's operation empowered Adam's intellectual and voluntary motions, then God must have known that Adam was going to commit original sin. Why did not God intervene and try to dissuade Adam from committing the original sin?

Answer: The Church teaches that God is omniscient (cf. 1 Jn. 3.20; Psalm 139.2; Proverbs 24.12; Psalm 139:1-6; Psalm 147:4-5; Hebrews 4:13; etc.). Luisa also relates that God knows all things before they exist and all events before they occur. He tells Luisa God foreknew that Adam and Eve would sin, but that He nevertheless decided to create them in view of his eternal Son's Redemption, whose foreseen merits would redeem them.

As to why God did not intervene and stop Adam and Eve from committing Original Sin, the answer is succinct: God "never" violates the free human will whose aptitude to choose good or evil enables it to merit heaven and inherit eternal happiness, or demerit heaven and consequently deserve eternal punishment. God no more forces the free human will to do his Will than the Son of God forced Judas Iscariot to convert and avoid betrayal. Rather God *invites* us to convert, believe in the Gospel and be saved, while He leaves us free to accept or reject this invitation. The "free" human will is the most sacred and precious creation in God's eyes, as it is the faculty of the soul that enables it to merit heaven by passing the tests God present to it in life and, in so doing, prove its loyalty to God.