

Question: When we fuse in the Will of God, and imagine we are in that one single and continuous Act of God, can we elevate others as offerings to the Father?

Answer: In response, yes, we can and are in fact asked by Jesus through Luisa to fuse ourselves in God's Divine Will and in so doing, elevate in God's one eternal act the "acts" and "lives" of others as offerings to the glory of the Trinity, as well as for the betterment of all creatures. To Luisa Jesus reveals,

"The souls who live in My Will, as soon as they enter it, find all the acts of the Supreme Majesty in act; and since this Will is in everything and in everyone, these souls remain multiplied in everything, and are able to offer [Me] honor, glory, adoration and love for all. So, come into My Will, come with Me before the divine heights, to be the first one to give homage to the Creator of all" (vol. 12, February 20, 1919).

"I chose you as the link through which the sanctity of living in My Will was to have its beginning — a sanctity which, as it issues forth from My Will, shall offer Me complete [accidental] glory by fulfilling the purpose for which man was created..." (vol. 13, December 3, 1921).

"Now, to restore this divine image and to offer to the Father all the glory that souls owe him, I concurred [in human nature] with My entire intellect, memory [and will]; in particular, by uniting these three powers to My suffering, I completed the glory that all souls owe the Father, as well as obtained all the blessings that souls would need" (vol. 6, Sept. 26, 1904).

Now, if in Jesus Christ the human operation was perfected in relation to the Father's will, in the redeemed human being, God's grace perfects the human will in relation to the will of Christ who, by the power of the Holy Spirit, unites the human will to the Father's Will. SO the soul of the human creature unites itself first with Jesus and through Jesus to the Father by the power of the Holy Spirit for the good of all creatures. To Luisa Jesus reveals,

"My daughter, everything that one does in My Will is like a sun that diffuses for the good of all; as one prays in My Will, offering My Blood, My pains, My wounds, these convert into as many rays of light [for as many times that they are offered] which diffuse for the good of all. They descend rapidly into the deepest prison of purgatory, turning pains and darkness into light. Indeed, these [prayers] may impact all souls equally, and if they are not impacted equally, it can never be on the part of the one who gives, but on the part of those who receive, according to their dispositions" (vol. 14, March 10, 1922).

"By fusing itself in Me, the soul repeats all that I did and continue to do. What will be the joy of these souls who lived their lives in Me — embracing with Me all souls and offering all

reparations — when they will be with Me in heaven? They will continue their lives in Me. And as souls [on earth] use their minds to offend Me with their thoughts, these souls [in heaven] will impact their minds and will continue to offer the reparations they made on earth. They will be, with Me, the sentries of honor before the divine throne. And as souls on earth offend Me, they will offer [divine] acts contrary to these offenses in heaven. They will guard My throne, they will occupy the place of honor, they will be the ones who comprehend Me the most, and they will be the most glorious. Their glory will be completely fused in Mine, and Mine in theirs” (vol. 12, March 18, 1917).

“...the soul who lives in Our Will accomplishes everything; it embraces everyone and offers Us everything” (vol. 36, August 6, 1938).

“One act in My Will offers Me [the acts of] all [souls], loves Me for all and makes Me perform the greatest excess of love and works for [the good of] souls. And when, in My Will, I find the soul’s one act in the steps of all, loving Me [on behalf of all] in its own thoughts and words, My joy is so great that in My ardent love I say to it: “You are doing what I did. For this, I call you ‘My echo, My love, the little echo of My life” (vol. 36, August 28, 1938).

“My daughter, all the acts that My Holy Queen Mother accomplished in My Will are awaiting their actualization... these are the acts that come to your aid whenever you accomplish your acts in My Will.... so as to actualize [in you] the retinue of these noble, holy and divine acts. These acts are the outpouring of God who, administering them to the soul, enables it to be so filled with them that it is unable to contain them. In this way, the soul pours them out anew and offers its divine acts to its Creator... There is no blessing that does not descend through these acts accomplished in the Divine Will... The heavenly Sovereign Woman... awaits the [actualization of the] retinue of her acts, so as to move God to make [Us make] Our Supreme Will come to reign on earth...” (vol. 23, December 1, 1927).

Luisa would often make her rounds in creation in God’s one eternal act that embraced the thoughts, words and actions of all individuals and creatures of all time, especially those most dear to her and offer them to the glory of God. Oftentimes, this offering of Luisa was accompanied by an interior desolation that left her with a sense of profound longing or spiritual nostalgia for the consoling presence of God that at times constituted a veritable and interior martyrdom. To Luisa Jesus reveals,

“Do you think that I do not know of your great sacrifice – your continuous martyrdom of being away from the Celestial Fatherland only to fulfill My Will in the one through whom it was commanded to you? Indeed, this sacrifice has snatched from Me the many lives of the knowledge of My Fiat. And a soul was needed [to accomplish this] who would know heaven and how My Divine Will is done in the celestial dwelling, so that I might entrust to her its secrets, its

story and its life. And by appreciating these, she would make them her own life and would be ready to lay down her life so that others might know a good so great” (vol. 25, Feb. 22, 1929).

“Not doing My Will is a Divine Life that creatures lose. And this is why, since My Will reigns in you [especially] when I depriving you of Me, it makes you feel the pain of the many Divine Lives that creatures deprived My Will of, and that are to be repaired and compensated in you for the many acts of Life that they have deprived My Will of. Don’t you know that in order to form the Kingdom of the Divine Fiat, it must find in you as many of its acts as there are acts that has been deprived of? And this is the reason for the alternation of My presence and My absence: to give you the occasion to form many acts of submission to My Will [to replace the lack of submission in others] and to make these acts of Divine Life that others have rejected, enter into you...

Do you not want then to compensate My Will for all of these lives that creatures deprived it of? And in order to do this, you must suffer, not a [mere] pain, but a lack of Divine Life, which is My privation. In order to form its Kingdom in you, My Will wishes to find in you all the satisfactions that creatures failed to offer it, i.e., all of its [divine] lives that it was to engender in the.... Know, however, that your Jesus will not leave you [alone] for too long, for I too know that you cannot live under the press of such a hard martyrdom”” (vol. Oct. 6, 1926).

It is noteworthy that, like Luisa, the soul makes it rounds throughout creation – in the acts of rational and irrational creatures, whereby it offers them to the Father as a pledge of its own divine and selfless love. The soul’s actualized powers that enable it to offer the acts and lives of others to the glory of God, derive from the incarnation and Redemption of Jesus Christ of whom the author of the Letter to the Hebrews affirms, “*By a single offering he [Jesus] has perfected for all time those who are sanctified*” (Heb. 10.12). Because Jesus enclosed within his humanity the acts and lives of all by virtue of the Divine Will operating in him, he has actualized in those souls who live in his Divine Will the propensity to enclose these same acts and lives in order to offer them to the glory of God. To Luisa Jesus reveals,

“There is nothing – no love, greatness or power – that can compare to My conception... The divine power formed My ever-so-little humanity – so little as to be comparable to the size of a hazelnut... And as the Word was conceived in it, the immensity of My Will, enclosing all souls of the past, present and future, conceived in My same Will the lives of all souls. And as My life developed, so did all lives develop within Me. Therefore, even though I appeared to be alone, when observed through the microscope of My Will, all souls can be seen conceived in Me” (vol. 15, December 16, 1922).

“By fusing itself in Me, the soul repeats all that I did and continue to do. What will be the joy of these souls who lived their lives in Me — embracing with Me all souls and offering all reparations — when they will be with Me in heaven? They will continue their lives in Me. And as

souls [on earth] use their minds to offend Me with their thoughts, these souls [in heaven] will impact their minds and will continue to offer the reparations they made on earth. They will be, with Me, the sentries of honor before the divine throne. And as souls on earth offend Me, they will offer [divine] acts contrary to these offenses in heaven. They will guard My throne, they will occupy the place of honor, they will be the ones who comprehend Me the most, and they will be the most glorious. Their glory will be completely fused in Mine, and Mine in theirs” (vol. 12, March 18, 1917).

“It behooves you to know that just as My humanity, in its office of Redeemer, conceived all souls, so you must do the same in your mission and office to make My Will known and reign. As you continue to accomplish your acts in My Will on behalf of all creatures, all will remain conceived in your will. And as you keep repeating your acts in Mine, you receive many infusions of the life of My Divine Will that nourish all creatures, who, by virtue of My Will, remain conceived in your will... In My Will you embrace everyone, from the first to the last human creature that is to exist on earth, and on behalf of all, therefore, you offer satisfaction, love and glory to My Supreme Will... To you, firstborn daughter of My Divine Will, it is given to make known the qualities, the value and the blessings My Will contains...”.

Jesus also informs Luisa of the importance of offering up the acts of irrational creatures in God’s one eternal act and possessing them as her own acts:

“Now, while my mind was carrying itself into Eden, my sweet Jesus told me: ‘My daughter, when you do your round in My Will in order to trace all of its acts, to surround them with cortege, to love them and to make them one with yours, you arrive at Eden, I feel the joys, the festivities and the happiness that Our Divinity felt in Creation being repeated. Oh! how seeing you flow in the sun, in the wind, in the sea, in the heavens, reminds Us vividly of the rapid flights of the first creature that came out of Our creative hands. In fact, since Adam was in the Unity of Our Will, of all Our Acts done in Creation for love of him, he would make one single act, and in his single act he would bring Us all Our Acts as though in triumph. So, Adam would bring to Us all the joys of all the things that We had as though scattered, ordered and harmonized in the whole universe; and, oh! how happy We would feel in seeing him so rich, strong, powerful, of an enchanting beauty, coming before Us, endowed with all Our works, and bringing them to Us to make Us happy and to glorify Us, and to be happy together with Us.

So, in seeing you continue his flights and go around everywhere, We see how beautiful is the life of the creature in Our Will. It seems that she wants to enter into all Our Acts; she wants to take everything, and to do what? To give Us everything and to make Us happy, and We give her everything in return, saying to her: “These are your things, for you We have created them and issued them from Ourselves.” So, in seeing this, We feel the desire to restore the creation of man and to give the Kingdom of Our Will” (vol. 24, June 12, 1928).

If Jesus tells Luisa that she becomes the possessor of the lives of the creatures whose acts she offers up, whereby they become “her things,” he reminds her that there is nothing that she and God do not possess in common:

“In Our Fiat there is neither ‘yours’ nor ‘mine’ between Creator and creature, but everything is communion, and therefore, by right, she can ask for whatever she wants. Oh! how afflicted and sorrowful I would feel amid so many pains and Acts of Mine done while I was on earth, if the little daughter of My Divine Will did not even recognize them nor try to place around My Act the cortege of her love and of her act. How could I give you the right if you did not recognize them? And even less could you make them your own. Recognizing Our works is not only a right that We give, but a possession. Therefore, if you want My Divine Will to reign, always go around in Our Fiat, recognize all Our works, from the littlest to the greatest, place your little act in each one of them, and everything will be granted to you” (vol. 27, Oct. 30, 1929).