The Operations of the Divine and Human Will in the Writings of the Servant of God Luisa Piccarreta
• **Objective**: Examines the mystical gift of “Living in the Divine Will”

• **Methodology**: Presents the doctrine concerning said mystical gift

• **Limits**: Establishes theological principles for a dialogue on the cooperation of the two wills

• **Originality**: Compares Church Tradition with Luisa’s writings

• **Structure**: In 7 chapters, i.e., Luisa’s life and doctrine, patristic, scholastic, ressourcement theology and conclusion
Chapter 1 – The Life and Writings of Luisa Piccarreta

Life

- Adolescence
- Education
- Mystical Phenomena
- Priest Counselors and Confessors
Luisa’s Writings

• Release and approbation
• Dates of the writings
• Form and doctrine
Chapter 2

“Fiat of Creation”

- Creation of Adam
  - God’s Image and Likeness in Adam
- The cooperation of Adam’s will with God’s Divine Will
  - Adam’s role as “head of all human generations” and “king of all created things”
- Original Sin
  - Adam’s impaired cooperation with the Divine Will
Chapter 3

“Fiat of Redemption”

- The hypostatic union and Incarnation of Jesus Christ
- The union of the two wills in Jesus Christ
- The timeless merits of Jesus’ “divine acts”
  - The cooperation of Mary’s will with the redeeming Divine Will of Jesus Christ
Chapter 4

“Fiat of Sanctification”

• The gift of Living in the Divine Will
  • The fulfillment of the Lord’s Prayer
• The cooperation of the human will with the Divine Will in the human creature conceived in sin (specifically in Luisa)
• The graces and virtues associated with the gift of Living in the Divine Will
  • Finding God in all things
  • Universal mediation for the greater glory of God
Chapter 5 – Doctrinal developments on the two wills in Jesus Christ and in the human creature in the councils and in patristic theology

Early Ecumenical Councils

- Letter of Pope Leo I to Flavianum
- Council of Chalcedon
- Council of Constantinople II
- Council of Constantinople III
- Comparisons of the councils with Luisa’s text
V – Doctrinal developments on the two wills in Jesus Christ and in the human creature in the councils and in patristic theology

Augustine of Hippo

- Anthropological developments on the two wills in the human creature
  - Grace and the virtues disposing the human will
  - The human will’s cooperation with the Trinity
    - The image and likeness of the Trinity in man
  - The human will’s progression in the good
- Comparisons of Augustine’s theology with Luisa’s text
V – Doctrinal developments on the two wills in Jesus Christ and in the human creature in the councils and in patristic theology

Maximus the Confessor

- Anthropological developments on the two wills in the human creature
  - The divinization of man
  - The human creature’s progression in the virtues
  - The seven gifts of the one operation of the Holy Spirit
  - The human will’s propensity to transcend time
- Comparisons of Maximus’ theology with Luisa’s text
Chapter 6 - Doctrinal developments on the two wills in Jesus Christ and in the human creature in scholastic theology

Thomas Aquinas

- Anthropological developments on the two wills in the human creature
  - The indwelling of the Holy Spirit
  - Created and uncreated grace
  - Various applications of grace
  - Grace and the attainment of liberty
  - The virtues and the exercise of the human will
- Comparisons of Thomas’ theology with Luisa’s text
Chapter 7

Karl Rahner

- Created and uncreated grace
  - Gods operation as the “quasi-formal” cause and inner principal of the human wills operation
  - The Trinity’s “intra-personal” and “free and gratuitous relation to us” by the “communication” of the “personal Triune God”
- Comparisons of Rahner’s theology with Luisa’s text
- Conclusion