

Question:

In Luisa's writings, she talks about the souls on earth will have them as their own endowment and will see in them the nature of the divine beauty; they will hear the same sounds of the joys and bliss that their Creator produces and makes one hear. I understand seeing the divine beauty in nature, but *is Luisa saying that souls that live in the Divine Will on earth will be able to see in their souls and experience the same joy as in heaven while they are on earth?*

Answer:

On p. 618 of my doctoral dissertation to Luisa Jesus reveals the following:

«If you knew what a difference there will be [in heaven] between those who have acquired on earth the truths of the knowledge [of My Divine Will] and those who will acquire them in heaven [...] The first will have them as their own endowments, and in them will be seen¹ the nature of the divine beauty; [in them] there will be heard² the same sounds of the joys and bliss that their Creator produces and makes one hear. On the other hand, for the second group [in heaven], these gifts will neither flow from their own nature nor will they be their own endowments, but they will receive them as the effect of the communication of others [who have acquired them on earth], almost as the earth receives the effects of the sun, but does not possess the nature of the sun. Indeed, those who will possess all the knowledge [of My Divine Will] will form the highest choir [in heaven], and according to their degrees of knowledge, they will form the different choirs.

*However, **all those** who have acquired the truths of the knowledge [of My Divine Will], whether in full or in part, will have the noble title of Children of My Kingdom, because, for one who has the blessing of knowing them to make them one's own life, these pearls of knowledge of My Fiat [will] have the power to ennoble man, to make the vital humors of the divine life flow within his soul, and of raising it to its original state. Such souls are like the brush-strokes of Our "Let Us make man in Our image and likeness", for they portray the image of the Creator in the creature» (L. Piccarreta, vol. 23, February 28, 1928).*

In answer to your question, while Jesus does not say, "souls that live in the Divine Will on earth will be able to see in their souls and experience the same joy as in heaven while they are on earth", as you have asked, but rather, "**in them will be seen the nature of the divine beauty; [in them] there will be heard the same sounds of the joys and bliss that their Creator produces and makes one hear.**" Now who exactly are they who see and hear such divine things?

¹ The original Italian text states, "si vedrà in loro".

² The original Italian text states, "si sentiranno".

The answer to this question is found in Luisa's volumes. To Luisa Jesus relates that the aforementioned nature of the *divine beauty that is seen and joys and bliss that are heard* are traits the soul who lives in the Divine Will acquires through its "divine acts",³ and that such divine acts are "seen" and adored by the angels⁴ and "heard" as a divine and harmonious note by all the saints as well.⁵

Therefore, *those* who see the nature of God's divine beauty and hear the joys and bliss that the Creator produces are none other the heavenly host of angels and saints in heaven. It is noteworthy that much like the angels and saints, all those who had on earth acquired the truths of the knowledge of the gift of Living in the Divine Will and lived in it (e.g., Luisa Piccarreta, St.

³ "Man was supposed to love Me... We constituted him king of the entire universe and the most beautiful jewel of Our creative hands... Within him all was in order because Our Will imparted to him the order of his Creator. It rendered him happy and made him grow in Our likeness by virtue of Our words: 'Let Us make man in Our image and likeness'. Each one of his acts, done within the unity of the light of Our Supreme Fiat, was a new hue of divine beauty that he acquired. Each word of his was an additional resounding harmonious note" (L. Piccarreta, vol. 20, October 29, 1926).

"We provided him [Adam] with Our Divine Will that he might retain intact his [primordial] beauty and innocence, and augment for Us **the divine beauty** with which We endowed him" (Ibid., vol. 28, April 18, 1930).

"The more the soul seeks My Will by desiring to know it and love it, and by not letting My Will escape any of its acts, the more My Will grows [within the soul] to its fullness... One additional act of attentiveness is enough to make the soul grow — even a sigh, a desire for the life of Since My Will does not seek to grow by force, but wants the soul to [freely] desire its continuous growth and fullness, as its fullness grows in the soul, there also grows in the soul My divine strength, divine sanctity, **divine beauty**, divine bliss, **divine knowledge** and **the fullness of the innumerable blessings My Divine Fiat possesses**" (Ibid., vol. 35, August 23, 1937).

⁴ "I place thousands of angels as custodians of one single act done in My Will. Indeed, since these acts done in My Will are seeds that enable My Will to be done on earth as it is in heaven, everyone is jealous of these acts. Their dew is My breath, their shadow is My light. The angels remain enraptured by them and reverently adore them because in these acts they see My Eternal Will, which deserves their complete adoration [...] Oh, the fruition and multiplicity of these acts! Even the soul who does them cannot count them" (L. Piccarreta, vol. 14, April 25, 1922).

"I gave you six angels to watch over you. Each of them has the task of guiding you through the interminable ways of My Eternal Will so that with your acts, with your love, you may requite what the Divine Will did when pronouncing six Fiats in creation. So, to each Angel is entrusted one Fiat [in creation] as well as that which this Fiat brought forth, in order to call you to requite each of these Fiats, even with the sacrifice of your life. These angels gather your acts and form them into a crown and, prostrating themselves, they offer this crown to the divinity as a requital for that which Our Divine Will did so that it may be known and may establish its kingdom on earth" (Ibid., vol. 29, April 16, 1931).

⁵ Luisa relates: "My love, I am known to no one. And he: 'What? You are known to no one? All the angels and saints know you, each and every one, and they anxiously await your operating in My Will that, like a divine note — the most harmonious one — that flows over everything the saints have done in life, gives them greater splendor and happiness. All souls in purgatory know you, as they feel flowing over them the continuous refreshment that your operating in My Will engenders. The demons know you from the power of My Will, which they feel in you. And if the earth does not know you for now, it will know you later. It so happens that I act with the soul who lives in My Will, just as I did with My heavenly Mother: I made her queen of all and I commanded all to recognize her and honor her as their queen. I commanded her to crush with her foot the head of the infernal dragon. And I act thus with those who live in My Will: Everything is under their dominion, and there is no blessing that does not come from them" (Ibid., vol. 14, March 10, 1922).

Hannibal di Francia, etc.), will, when they enter heaven, see and hear such things within each other.