

**Q:** Did Jesus' human nature operate in a manner distinct from his divine nature?

**A:** The human will of Jesus' human nature did not operate without the inseparable guidance of the Divine Will of his divine nature. Without his Divine Will that is one with the Will of the Father and the Holy Spirit, Jesus' human will could neither redeem mankind nor impact all creatures<sup>1</sup>. Indeed, Jesus' human will did not for one moment deviate from or operate without the guidance and power of his Divine Will.<sup>2</sup> While the human will of Jesus' human nature is distinct from the Divine Will of his divine nature, the two wills in Christ operate inseparably and infallibly.

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<sup>1</sup> L. PICCARRETA, XVI, August 5, 1923: "My daughter, if My Supreme Will had not permitted My human will enter into the Divine Will, My humanity, as holy and pure as it is, would not have been able to completely actualize the work of Redemption [...] it would have lacked the immensity to embrace everyone, the omnipotence to save everyone, and the eternal mode to possess and remedy everything in one single act. So the first installment in the work of Redemption was that of My Divine Will, and the second, that of My humanity [...]"

<sup>2</sup> L. PICCARRETA, XXIV, July 19, 1928: "Do you not know that I had a human will that, by not drawing so much as one breath of life [on its own], surrendered its place to My Divine Will in everything? Indeed, I had a human will only for the purpose of keeping it sacrificed to the Divine Will, so that the Divine Will might extend the whole expanse of its kingdom in My human will. Have you forgotten that by keeping your human will sacrificed it never has [its own] life? And in order for Me to extend My kingdom over your human will, you must allow My Divine Will to keep your will submissive to it, at its footstool".

L. PICCARRETA, XVI, December 26, 1923: "I possessed My human will only to make it die continuously, and this was a great honor for My humanity, and the greatest of wonders, for each death that My human will experienced gave rise to a life in the Divine Will. And this continuous dying was the greatest, the most arduous, and the most embittered and painful martyrdom that My humanity endured".