

Q: Does the human will of those who live in the Divine Will on earth operate in the same way as the human will operates in Jesus?

A: Jesus is a divine Person. Inasmuch as the two natures of Jesus concur *in his one divine Person*¹ who is God and therefore infallible, they operate infallibly. On the other hand, we are human persons. Inasmuch as our human nature participates in God's divine nature, and the two natures concur in our human person who is fallible, they do not operate infallibly as they do in Christ.

Although on this earth we do not operate infallibly as Christ does, we can on this earth “possess” the Divine Will as Jesus possesses it.² Jesus reveals to Luisa that Mary possessed the Divine Will as God possesses it,³ and so can the redeemed.

¹ Cf. Letter of Pope Agatho; Council of Chalcedon I; H. Denzinger, *The Sources of Catholic Dogma*: 143-144, 228, 290,314a.

² L. PICCARRETA, XVII, September 18, 1924: “To *live* in My Will is to live as a son... The intimate relations between a Father and his son, by which the son *possesses* the goods of the father, cannot be taken away by anyone — no law in heaven or on earth can remove these rights anymore than they can unbind the filial bond between the father and his son [...] This is the gift that I want to bestow in these very sad times: That souls may not only do My Will, but possess it. Am I perhaps not free to give whatever I want, when I want and to whom I want? [...] Living in My Will is the greatest gift I wish to give to souls [...] I want to give them the gift of My Will so that in possessing it, they may appreciate and love the great blessing they possess”.

Ibid., XI, April 2, 1913: “One who does My Will represents, vividly, the period of My life upon earth: While on the outside I appeared as a man, at the same time I remained always the beloved Son of My dear Father. In the same way, the soul who does My Will possesses externally the skin of its own humanity, while internally it possesses My Person, inseparable, just like Me, in the love and in the Will of the Most Holy Trinity. Whence the divinity says: ‘This is another daughter that We keep on earth. For love of her We sustain the earth because, in everything, she acts in Our stead’”.

³ Ibid., XIX, March 31, 1926: “...My heavenly Mother was able to conceive Me, the Eternal Word, within her most pure womb because she possessed the Will of God [on earth] in the same way that God possesses it in heaven. All other prerogatives that she possessed — virginity, conception without Original Sin, sanctity, and the seas of grace — were not enough to conceive a God, as all these prerogatives gave her neither the immensity nor the all-encompassing vision to be able to conceive a God who is immense and who sees everything [...] In short, [without the Supreme Will] she would have lacked the seed of divine fruition. But by possessing the Supreme Will as her own life, and by possessing the Will of God in the same way that God possesses it, she received the seed of divine fruition and, with it, the immensity and the all-encompassing vision [to conceive God]. That is why in a natural way, I could be conceived in her [...]”.