

Question: In volume 24, October 27, 1922 Jesus speaks of the children of darkness and the children of light. Can you explain exactly who the children of darkness were or are?

Answer: In the above passage Jesus reveals,

“It behooves you to know that My Humanity contained two generations within itself: the children of darkness and the children of light. The first I came to ransom, wherefore I poured out My Blood in order to secure their safety... My inheritance was the sole Will of My Father, in which I was to carry out all My human acts in order to form within Me the generation of the children of light. You see, I was given to form this generation within the very womb of the Will of My Heavenly Father, and I spared neither toil, nor acts, nor pains, nor prayers; on the contrary, they had primacy over all of that which I did and suffered, whereby I conceived this generation (of the children light) within Me: I made it fruitful and I formed it. They were the ones whom the Divine Father had entrusted to Me with so much love; they were My beloved inheritance, given to Me in the Sacrosanct Supreme Will.

To better grasp this text, I report below the original Italian passage taken from Luisa's original manuscripts:

“Tu devi sapere che la mia Umanità conteneva in Sé due generazioni: i figli delle tenebre e i figli della luce. I primi venivo a riscattarli e quindi sborsai il mio sangue per metterli in salvo. La mia Umanità era santa e nulla ereditò delle miserie del primo uomo, e sebbene ero simile nelle fattezze naturali, ero intangibile da ogni minimo neo che potesse adombrare la mia santità. La mia eredità fu la sola Volontà del Padre mio, in cui dovevo svolgere tutti i miei atti umani per formare in Me la generazione dei figli della luce. Vedi, questa generazione mi venne dato di formarla proprio nel grembo della Volontà del mio Celeste Padre, ed Io non risparmi né fatiche, né atti, né pene, né preghiere; anzi, erano in cima a tutte le cose che facevo e pativo, in modo che la concepì in Me, la fecondai e formai. Erano proprio loro quelli che il Divin Padre con tanto amore mi aveva affidato, erano la mia eredità prediletta, che mi venne consegnata nella SS. Volontà Suprema.”

In this passage the expression, “the children of darkness” (*i figli delle tenebre*), refers to those whom Jesus came to earth to “ransom” (*riscattarli*); he also came to earth to “secure their safety” (*metterli in salvo*) through the “shedding of his Blood” (*sborsai il mio sangue*). Inasmuch as Jesus came to ransom and secure the safety of these ‘children of darkness,’ they constitute all the “redeemed” (theologically distinct from all the “saved”). Inasmuch as they are redeemed children, the expression ‘children of darkness’ refers to their intellectual darkness (save Mary), as they all lived in ignorance (in the dark) to the luminous doctrines of the Divine Will contained in Luisa's writings that the Holy Spirit, whom Jesus promised to send (Jn. 16.12), would explicate and actualize in the “children of light,” thereby restoring to earth through them the luminous gift that our first parents once enjoyed.